Before the final sunset of the Roman Empire, a philosopher put pen to parchment and wrote The Consolation of Philosophy. His name was Boethius. Preparing for execution, having been wrongly accused of treason, he found strength in quiet reflection and awareness. Facing the death of life, in all its many masks, is a human task and we need reflection and awareness to carry it out well. William Kistler's new book of poems can help.

Kistler, who has lived on the East End and written about it, has published his third volume, a text of power and quiet beauty. His interests and concerns flow from the need to find love, to the embodiment of love in social equity, to the inevitability of life's complexity and the puzzlement as to who we are.

Kistler is, however, a difficult poet to excerpt. His poems have a length of character, and his metaphors fit the context of his thoughts as neatly as a stone mason completes a garden wall—magnificent in its entirety. I will steal a few lines anyway to let you know what awaits you. Speaking of his brother, he writes:

*His face was sad, as if it had been dipped in too much understanding...*

Or note the similarity, in the following lines, to Italo Calvino’s Invisible Cities with its wistful yet incisive observations.

*... And When I have lived through the last of them [facts] there is still this mask which walks on, remembers itself first as my face.*

As we gaze into a mirror do we always know who it is who looks back at us? Who it is that others see? In a poem titled “Lines Written On A Park Bench,” there is a march of insights, as it were, written in quite ordinary imagery yet transcending mere description in its encounter with what America can be and, more sadly, too frequently is, in the violence it generates.

*I have lived, thought somewhat more perhaps than some of these others who go on telling me I should stop questioning, embrace the privilege of America, while I continue to feel I am being pulled through mirrors of truth and illusion...*

This is a book for anyone who has wondered about truth and illusion. One need not be a master of literature to run with Kistler’s words. He writes of his children’s drug addictions, of loves found and remembered, and if you want a short course in Zen mind. Kistler’s poem “Might Market, Taipei” is, in 21 stanzas, one of the best sources I have read. Reflect, for just for a moment, on the following:

*We are not as we believe, free and independent. People and events are the field which shapes the steps we think we separately take. What then does this mind have left to recognize as itself?*

This is Zen for anyone who has grappled with life and wondered what it was all about. If you wonder what it’s all about, get Poems Of The Known World. It helps to know that someone is walking ahead of us, clearing the way, crafting his thought so well that you may be seduced into thinking that this poet is merely giving expression to your inner thoughts — so well has Kistler given form to our common human voice.

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